

## **NORTHUMBERLAND COUNTY COUNCIL**

### **LICENSING COMMITTEE**

At the meeting of the **Licensing Committee** held on Tuesday, 24 August 2021 at 2.16 pm..

#### **PRESENT**

JI Hutchinson (Chair) (in the Chair)

#### **MEMBERS**

J Beynon  
J Foster  
C Humphrey  
K Nisbet  
A Sharp  
C Taylor

D Ferguson  
C Hardy  
S Lee  
K Parry  
C Seymour  
A Wallace

#### **OFFICERS**

H Bowers  
T Hardy  
N Masson  
  
P Soderquest

Democratic Services Officer  
Licensing Manager  
Legal Services Manager (Deputy Monitoring Officer)  
Head of Housing & Public Protection

#### **1 MEMBERSHIP AND TERMS OF REFERENCE**

The Membership and Terms of Reference, as agreed by Council at the meeting on 26 May 2021 had been circulated for information.

**RESOLVED** that the Licensing membership and terms of reference, as agreed by Council on 26 May 2021, be noted.

#### **2 APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillors Cessford and Gallacher.

#### **3 MINUTES**

The minutes of the meeting of the Licensing Committee held on Wednesday 11 February 2021, as circulated be confirmed as a true record and signed by the Chair.

Ch.'s Initials.....

#### 4      **REPORTS OF THE HEAD OF HOUSING AND PUBLIC PROTECTION**

##### **Statement of Licensing Policy**

Members were advised that the Statement of Policy was due to be reviewed in 2020, but due to the impact of the pandemic and the closure of many licensed premises and furlough, this had not happened.

Officers were not proposing any significant changes to the policy and were proposing to seek the view of consultees as to whether changes were required.

The consultation would identify any key changes or issues and a report would be brought back to the committee for consideration and endorsement and presented to Council for agreement.

**RESOLVED** that the contents of the report be noted and the outcome of the consultation be reported back to the Committee, at which any time any proposed revisions to the report will be discussed and agreed prior to recommending adoption by Council

#### 5      **FUTURE MEETINGS**

**RESOLVED** that the meetings of the future meetings be noted.

**CHAIR**.....

**DATE**.....

Ch.'s Initials.....